

**14.09.2021**

**TO**

**19.09.2021**

**17.09.2021-BISHW'SAKARMA PUJA**

## ONLINE CLASS HISTORY

DATES	14.09.2021 TO 19.08.2021
SUBJECT	JOURNALISM & MASS COMMUNICATION
SEMESTERS SERVED	3 <sup>RD</sup> SEM.(H)/3 <sup>RD</sup> SEM.(G)/ 5 <sup>TH</sup> SEM.(H)/5 <sup>TH</sup> SEM.(G)
MODE OF TEACHING	<b><u>ONLINE</u></b>  <b><u>USING</u></b> 1.E-MAILING SERVICE (FOR TEXT) 2.WHATSAPP  <b><u>FOR</u></b>  A.TEXT AND PPT FORMAT B.AUDIO C.VIDEO  3.GOOGLE MEET (AUDIO-VISUAL)
5	1.TAPASI GHOSH (TG) 2.KOYEL CHAKRABORTI (KC) 3.MOUSUMI DUTTA (MD) 4.ARUNDHATI CHAKRABORTY (AC) 5.PAYAL BOSE (PB) 6.DIPANNITA DUTTA (DD)

<p style="text-align: center;"><b>TOTAL NO. OF STUDENTS</b></p>	<p><b>3<sup>RD</sup> SEM.(H) : 24</b>  <b>3<sup>RD</sup> SEM.GEN. : 50 (APPROX.)</b>  <b>5<sup>TH</sup> SEM.(H) : 19</b>  <b>5<sup>TH</sup> SEM. GEN. : 15 (APPROX.)</b></p>
<p style="text-align: center;"><b>NAME OF THE CLASS REPRESENTATIVES</b></p>	<p><b><u>3<sup>RD</sup> SEM. (HONS.)</u></b>  1. PAPER CC7 : SAPTARSHI (8697978145)  2. PAPER CC8 : NIKITA (6291061959)  3. PAPER CC9: ABHAS (9330269807)  4.SEC : SWAPNA (8670035146)</p> <p><b><u>3<sup>RD</sup> SEM. (HONS.)</u></b>  PAPER GE3 : 1.AMBIKA DAS (8420742446)</p> <p>1. PAPER CC7 : SAPTARSHI (8697978145)  2. PAPER CC8 : NIKITA (6291061959)  3. PAPER CC9: ABHAS (9330269807)  4.SEC : SWAPNA (8670035146)</p> <p><b><u>5<sup>TH</sup> SEM. (HONS.)</u></b>  1. PAPER CC11 : PUSHPAK (8240494760)  2. PAPER CC12 : ANEEK (9123768959)  3.PAPER DSE A : ANWESA (9433294003)  4.PAPER DSE B : SIMRAN (9007481322)</p> <p><b><u>3<sup>RD</sup> SEM. (HONS.)</u></b>  DSE : SWATI DAS (6291141775)  SEC : MANASWITA BHATTACHARYYA (8240056486)</p>

## TAPASI GHOSH (TG)

<u>DATE</u>	<u>TIME</u>	<u>PERIOD</u>	<u>PAPER</u>	<u>TOPIC</u>	<u>REMAKS</u>	<u>TOTAL NO. OF STUDENTS</u>	<u>NO. OF STUDENTS PRESENT</u>
14.09.2021 (TUESDAY)	11.00-12.00	5 <sup>TH</sup> SEM.(G)	DSE & SEC	TOTAL COURSE STUCTURE	DETAIL ANALYSIS	15	09
	12.00-13.00	3 <sup>RD</sup> SEM (H)	CC 5	CLASSICAL RHETORIC FORM OF COMMUNICATION	DETAIL ANALYSIS	24	19
	16.50-17.30	3 <sup>RD</sup> SEM (G)	GE3	TOTAL COURSE STUCTURE	DETAIL ANALYSIS		23
15.09.2021 (WEDNESDAY)	11.00-13.00	5 <sup>TH</sup> SEM.(H)	DSE B	RESEARCH-ROLE-FUNCTIONS-TYPES	DETAIL ANALYSIS / ONE HAND OUT IN BENGALI & TWO HAND OUTS IN ENGLISH (TXT.FORMAT)SHARED	19	18
16.09.2021 (THURADAY)	11.00-13.00	3 <sup>RD</sup> SEM (H)	CC 5	STATE OWNED PROPAGANDA MODEL OF LASSWELL	DETAIL ANALYSIS / ONE ENGLISH HAND OUT INTXT.FORMAT AND ONE IN PPT.FORMAT SHARED	24	17

## KOYEL CHAKRABARTI (KC)

<u>DATE</u>	<u>TIME</u>	<u>PERIOD</u>	<u>PAPER</u>	<u>TOPIC</u>	<u>REMAKS</u>	<u>Total no. of students</u>	<u>No. Of StudentS present</u>
15.09.2021 (WEDNESDAY)	02.30-03.30 (G. MEET)	5 <sup>th</sup> SEM (H)	CC 12	DEVELOPMENT COMMUNICATION	DISCUSSION & NOTES GIVEN	19	17
	03.30-04.30 (G.MEET & W.APP)		CC 12				
16.09.2020 (THURSDAY)	02.30-03.30 (G.MEET)	3 <sup>RD</sup> SEM.(H)	SEC	WRITING TECHNIQUES FOR RADIO NEWS	DISCUSSION & NOTES GIVEN	24	16

## MOUSUMI DUTTA (MD)

<u>DATE</u>	<u>TIME</u>	<u>PERIOD</u>	<u>PAPER</u>	<u>TOPIC</u>	<u>REMAKS</u>	<u>TOTAL NO. OF STUDENTS</u>	<u>NO. OF STUDENTS PRESENT</u>
14.09.2021 (TUESDAY)	11:00-1.00 (G.MEET)	5th SEM. (H) (2 CLASS)	DSE-A/ UNIT -1	NWICO, Introduction of Mac Bride Commission	Handout given (Beng+Eng)	19	14
15.09.2021 WEDNWSDAYD AY)	11.00-1.00 (G.MEET)	3rdSEM(H) (2 CLASS)	CC-6/ UNIT -1	Semiotic school: Saussure, Barthe	Handout given (Beng+Eng)	24	17
16.09.2021 (THURSDAY)	11:00- 01:00 (G-MEET)	5th SEM. (H) (2 CLASS)	DSE-A/ UNIT-1	Mac Bride Commission	Handout given (Beng+Eng)	19	15

## ARUNDHATI CHAKRABORTY

<u>DATE</u>	<u>TIME</u>	<u>PERIOD</u>	<u>PAPER</u>	<u>TOPIC</u>	<u>REMAKS</u>	<u>TOTAL NO. OF STUDENTS</u>	<u>NO. OF STUDENTS PRESENT</u>
14.9.2021 (Tuesday)	02.00- 03.00 (G.MEET)	5 <sup>RD</sup> SEM. (H)	CC11	New Media	Giving concept of new media, describe CMC, UGC, advantage and disadvantages	19	11
	03.00-04.00 (G.MEET)	5 <sup>RD</sup> SEM. (H)	CC 11	Contd.	Contd.	19	11
15.09.2021 (Thursday)	02.00- 03.00 (G.MEET)	5 <sup>RD</sup> SEM. (H)	CC11	Web Journalism, Digital Journalism, Data Journalism	Discussed various types of journalism	19	13
	03.00-04.00 (G.MEET)	5 <sup>RD</sup> SEM. (H)	CC 11	Linear writing and non linear writing	Discussed and checking previous days home work of linear writing	19	13

### **PAYAL BOSE(PB)**

<u>DATE</u>	<u>TIME</u>	<u>PERIOD</u>	<u>PAPER</u>	<u>TOPIC</u>	<u>REMAKS</u>	<u>TOTAL NO. OF STUDENTS</u>	<u>NO. OF STUDENT PRESENT</u>
14.09.2021 (TUESDAY)	2.30-3.30 (G.MEET & W.APP)	5th SEM. (G)	DSE-A/ UNIT - 1	HISTORY OF INDIAN MOTION PICTURES	DETAILED DISCUSSION ON THE HISTORY OF MOTION PICTURES IN INDIA	15	10
	4.30-5.30 (G.MEET & W.APP)	5 <sup>th</sup> SEM. (G)	DSE-A / UNIT - 1	HISTORY OF INDIAN MOTION PICTURES	DISCUSSION ON HOW GLOBAL EVENTS IMPACT FILMS IN INDIA AND NEW AGE CINEMA	15	13
15.09.2021 (WEDNESDAY)	01.30-2.30 (GMEET& W.APP)	5 <sup>th</sup> SEM. (G)	DSE-A/ UNIT - 1	LITERATURE ADAPTATION IN CINEMA	DETAILED DISCUSSION DONE WITH OLD AND NEW EXAMPLES	15	9
	2.30-3.30 (G.MEET & W.APP)	5 <sup>th</sup> SEM. (G)	DSE-A/ UNIT - 1	AVANT GARDE CINEMA AND UNDERGROUND CINEMA	DISCUSSION ON THE HISTORY OF AVANT GARDE CINEMA, VIDEOS SHOWN EXPLANATION GIVEN	15	9
16.09.2021 (THURSDAY)	11.00-12.00 (W.app)	5 <sup>th</sup> SEM. (G)	SEC	HARD NEWS WRITING	EXPLANATION GIVEN ON HOW TO WRITE AND HOW TO ESTABLISH THE STORY	15	12
	12.00-01.00 (Wapp)	5 <sup>TH</sup> SEM. (G)	DSE-A/ UNIT - 1	UNDERGROUND MOVIE	DETAILED DESCRIPTION DONE, TASK GIVEN. ** NOTES WILL BE SHARED BY THIS WEEK THROUGH GOOGLE CLASSROOM ON A WEEKLY BASIS.	15	12

### **DIPANNITA DUTTA**

<u>DATE</u>	<u>TIME</u>	<u>MODE</u>	<u>PERIOD</u>	<u>PAPER</u>	<u>TOPIC</u>	<u>REMAKS</u>	<u>Total no. of students</u>	<u>No. Of Student Present</u>
14.09.2021 TUESDAY	02.30-03.30	GMEET AND WHATSAPP	3 <sup>rd</sup> SEM.(H)	CC 7 UNIT 1	Akashwani	DISCUSSION	24	17
	04.30-05.30	GMEET AND WHATSAPP	3 <sup>rd</sup> SEM.(H)	CC 7 UNIT 1	AM and FM	DISCUSSION	24	17
15.09.2021 WEDNESDAY	01.30-02.30	GMEET AND WHATSAPP	3 <sup>rd</sup> SEM.(H)	CC 7 UNIT 4	Phone in program	PRACTICAL	24	17
	02.30-03.30	GMEET AND WHATSAPP	3 <sup>rd</sup> SEM.(H)	CC 7 UNIT 4	Phone in program	PRACTICAL	24	17
16.09.2021 THURSDAY	02.30-03.30	GMEET AND WHATSAPP	3 <sup>rd</sup> SEM.(G)	GE 3 Unit 1	Introductory class	DISCUSSION		22
	04.30-05.30	GMEET AND WHATSAPP	3 <sup>rd</sup> SEM.(G)	GE 3 Unit 1	Advertisement	DISCUSSION		21

**PROGRESS REPORT**  
**14<sup>TH</sup> SEPT.' 2021 -19<sup>TH</sup> SEPT.,2021**

<b><u>NAME OF THE TEACHER</u></b>	<b><u>CLASSES ALLOTTED</u></b>	<b><u>CLASSES TAKEN</u></b>	<b><u>REMARKS</u></b>	<b><u>% OF PROGRESS</u></b>
TAPASI GHOSH	07	07		100%
KOYEL CHAKRABORTI	03	03		100%
MOUSUMI DUTTA	06	06		100%
ARUNDHATI CHAKRABORTY	04	04		100%
PAYAL BOSE	06	06		100%
DIPANNITA DUTTA	06	06		100%

**DEPARTMENTAL PROGRESS T**  
**14<sup>TH</sup> SEPT.' 2021 -19<sup>TH</sup> SEPT.,2021**

<b><u>CLASSES ALLOTTED</u></b>	<b><u>CLASSES TAKEN</u></b>	<b><u>REMARKS</u></b>	<b><u>% OF PROGRESS</u></b>
32	32		100%

**THANK**

**YOU**