

07.06.2021

TO

13.06.2021

## ONLINE CLASS HISTORY

|                             |                                                                                                                                                                                                                 |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DATES</b>                | <b>04.01.2021 TO 09.01.2021</b>                                                                                                                                                                                 |
| <b>SUBJECT</b>              | <b>JOURNALISM &amp; MASS COMMUNICATION</b>                                                                                                                                                                      |
| <b>SEMESTERS SERVED</b>     | 2 <sup>ND</sup> SEM.(H)/2 <sup>ND</sup> SEM.(G)4 <sup>TH</sup> SEM. (H)/4 <sup>TH</sup> SEM.(G)/6 <sup>TH</sup> SEM.(H)/6 <sup>TH</sup> SEM.(G)                                                                 |
| <b>MODE OF TEACHING</b>     | <b><u>ONLINE</u></b><br><br><b><u>USING</u></b><br>1.E-MAILING SERVICE (FOR TEXT)<br>2.WHATSAPP<br><br><b><u>FOR</u></b><br><br>A.TEXT AND PPT FORMAT<br>B.AUDIO<br>C.VIDEO<br><br>3.GOOGLE MEET (AUDIO-VISUAL) |
| <b>NAME OF THE TEACHERS</b> | 1.TAPASI GHOSH (TG)<br>2.KOYEL CHAKRABORTI (KC)<br>3.MOUSUMI DUTTA (MD)<br>4.ARUNDHATI CHAKRABORTY (AC)<br>5.PAYAL BOSE (PB)<br>6.DIPANNITA DUTTA (DD)                                                          |

|                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;"><b>TOTAL NO. OF STUDENTS</b></p>             | <p>2<sup>ND</sup> SEM.(H) : 24<br/> 2<sup>ND</sup> SEM.(G) : 17<br/> 4<sup>TH</sup> SEM.(H) : 18<br/> 4<sup>TH</sup> SEM (G) : 55<br/> 6<sup>TH</sup> SEM (H) : 22<br/> 6<sup>TH</sup> SEM.(G) : 04</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <p style="text-align: center;"><b>NAME OF THE CLASS REPRESENTATIVES</b></p> | <p><u>2<sup>ND</sup> SEM. (HONS.)</u><br/> 1. PAPER CC3 : APARNA (6296338415)<br/> 2. PAPER CC4 : SUPRIYO (9641780313)</p> <p><u>2<sup>ND</sup> SEM. (GEN.)</u><br/> 3.PAPER GE2 : 1.AYANTIKA GHOSH<br/> 2.AMBIKA DAS</p> <p><u>4<sup>TH</sup> SEM. (HONS.)</u><br/> 1. PAPER CC8 : PUSHPAK (8240494760)<br/> 2. PAPER CC9 : ANEEK (9123768959)<br/> 3.PAPER CC10 : ANWESA (9433294003)<br/> 4.PAPER SEC : SIMRAN (9007481322)</p> <p><u>4<sup>TH</sup> SEM. (GEN.)</u><br/> 3.PAPER GE4 : SWATI (6291141775)</p> <p><u>6<sup>TH</sup> SEM. (HONS.)</u><br/> 4.PAPER CC13 : SREEJITA (903438635)<br/> 5.PAPER CC14 : SOUVIK (9163024597)<br/> 6.PAPER DSE A :LAXMI (6290174824)<br/> 7.PAPER DSE B :TAPESH (9874876532)</p> <p><u>6<sup>TH</sup> SEM. (GEN.)</u><br/> 8.DSE-B &amp; SEC-B1 :MOUMITA (7059970878)</p> |

**TAPASI GHOSH (TG)**

| <b><u>DATE</u></b>        | <b><u>TIME</u></b>                        | <b><u>PERIOD</u></b>    | <b><u>PAPER</u></b> | <b><u>TOPIC</u></b>                           | <b><u>REMARKS</u></b>                                                             | <b><u>TOTAL NO. OF STUDENTS</u></b> | <b><u>NO. OF STUDENTS PRESENT</u></b> |
|---------------------------|-------------------------------------------|-------------------------|---------------------|-----------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|---------------------------------------|
| 07.06.2021<br>(MONDAY)    | 11.00-12.00<br>(G.MEET)                   | 6 <sup>TH</sup> SEM.(H) | DSE-B3              | DISSERTATION-MAIN PROJECT                     | SUBMISSION OF CONCLUSION & BIBLIOGRAPHY-20 OUT OF 21 SUBMITTED                    | 22                                  | 20                                    |
|                           | 12.00-13.00<br>(G.MEET)                   | 2 <sup>ND</sup> SEM.(H) | CC4                 | AUDIO BOOK-ANCHORING                          | LIVE                                                                              | 22                                  | 21                                    |
|                           | 13.30-14.30<br>(G.MEET)                   | 4 <sup>TH</sup> SEM.(G) | GE4                 | TUTORIAL-ONLINE SURVEY                        | SUBMISSION-35 SUBMITTED,4 SAID WILL SUBMIT WITHIN 2/3 DAYS,7 ABSENT               | 46                                  | 39                                    |
| 08.06.2021<br>(TUESDAY)   | 11.00-12.00<br>(G.MEET)                   | 6 <sup>TH</sup> SEM.(G) | SEC-B1              | TV NEWS WRITING                               | OLD SCRIPT CHECKING (SCREEN SHARE) & PRACTICE WRITING                             | 04                                  | 03                                    |
|                           | 13.30-14.30<br>(W.APP-DUE TO BAD WEATHER) | 6 <sup>TH</sup> SEM.(H) | DSE-B3              | DISSERTATION-PPT PRESENTATION                 | HOW TO PREPAPRE & PRESENT THE PAPER (SCREEN SHARE)                                | 22                                  | 20                                    |
|                           | 14.30-15.30<br>(G.MEET)                   | 2 <sup>ND</sup> SEM.(G) | GE4                 | TUTORIAL                                      | FINAL CHECKING OF ALL THE PROJECT PAPER                                           | 20                                  | 17                                    |
| 09.06.2021<br>(WEDNESDAY) | 11.00-12.00<br>(G.MEET)                   | 2 <sup>ND</sup> SEM.(H) | CC4                 | DIFFERENCE BETWEEN REPORT,FEATURE & EDITORIAL | DISCUSS IN DETAIO LITH SCREEN PRESENTATION OF PAGE LAY OUT ETC.                   | 22                                  | 17                                    |
|                           | 12.00-13.00<br>(G.MEET)                   |                         |                     |                                               |                                                                                   |                                     | 21                                    |
|                           | 13.30-14.30<br>(G.MEET)                   | 4 <sup>TH</sup> SEM.(H) | SEC-B1              | SCRIPT WRITING                                | HOW TO WRITE A DOCU.SCRIPT(SCREEN SHARE)                                          | 20                                  | 17                                    |
| 10.06.2021<br>(THURSDAY)  | 11.00-12.00<br>(G.MEET)                   | 6 <sup>TH</sup> SEM.(G) | SEC-B1              | HOW TO WRITE TELEVISION NEWS                  | PRACTICE WRITING,CHECKING (SCREEN SHARING)                                        | 05                                  | 03                                    |
|                           | 13.30-14.30                               | 4 <sup>TH</sup> SEM.(H) | SEC-B1              | HOW TO WRITE TELEVISION NEWS                  | DISCUSS IN DETAIL WITH SCREEN SHARING                                             | 20                                  | 20                                    |
|                           | 13.30-14.30<br>(W.APP-DUE TO BAD WEATHER) | 6 <sup>TH</sup> SEM.(H) | DSE-B3              | HOW TO WRITE TELEVISION AD                    | DISCUSS IN DETAIL WITH SCREEN SHARING                                             | 22                                  | 19                                    |
| 11.06.2021<br>(FRIDAY)    | 11.00-12.00<br>(G.MEET)                   | 6 <sup>TH</sup> SEM.(H) | DSE-B3              | DISPLAY AD LAY OUT MAKING                     | DISCUSS IN DETAIL (SHARING SCREEN)                                                | 22                                  | 20                                    |
|                           | 12.00-13.00<br>(G.MEET)                   | 2 <sup>ND</sup> SEM.(H) | CC4                 | EDITORIAL WRITING (PRACTICAL)                 | DISCUSS IN DETAIL (SHARING SCREEN)-2 ENGLISH & 1BENGALI HANDOUT HAS BEEN SHARED   | 22.                                 | 19                                    |
|                           | 13.30-14.30<br>(G.MEET)                   |                         |                     |                                               |                                                                                   |                                     |                                       |
|                           | 16.30-17.45<br>(G.MEET)                   | 6 <sup>TH</sup> SEM.(H) | DSE-B3              | DISPLAY AD LAY OUT MAKING                     | DISCUSS IN DETAIL (SHARING SCREEN)- 1 ENGLISH & 2 BENGALI HANDOUT HAS BEEN SHARED | 22                                  | 20                                    |

### KOYEL CHAKRABORTI ( KC )

| <u>DATE</u>               | <u>TIME</u>                        | <u>PERIOD</u>             | <u>PAPER</u>          | <u>TOPIC</u>                                             | <u>REMARKS</u>  | <u>TOTAL NO. OF STUDENTS</u> | <u>NO. OF STUDENTS PRESENT</u> |
|---------------------------|------------------------------------|---------------------------|-----------------------|----------------------------------------------------------|-----------------|------------------------------|--------------------------------|
| 07.06.2021<br>(MONDAY)    | 12.00-1.00<br>(G.MEET& W.APP)      | 6 <sup>th</sup> SEM (H)   | CC-13/ UNIT - 1       | REVISION - HISTORY OF ADVERTISING                        | DISCUSSION      | 21                           | 14                             |
|                           | 1.30-2.30<br>(W.APP)               | 2 <sup>nd</sup> SEM(G)    | CC/ GE - 2/ UNIT-1    | REVISION – CIRCULATION FACTOR                            | DISCUSSION      | 17<br>( approx. )            | 15                             |
|                           | 2.30 – 3.30<br>( G. MEET & W.APP ) | 6 <sup>th</sup> SEM (H)   | CC– 13 / UNIT 2       | REVISION - HISTORY OF ADVERTISING                        | DISCUSSION      | 21                           | 14                             |
| 09.06.2021<br>(WEDNESDAY) | 1:30-2:30<br>( G.MEET & W.APP )    | 2 <sup>nd</sup> SEM (G)   | CC/ GE - 2/ UNIT-3    | REVISION –ADVERTIDING DEPARMENT OF NEWSPAPER             | DISCUSSION      | 17                           | 14                             |
|                           | 2:30-3:30<br>( G.MEET & W.APP )    | 2 <sup>nd</sup> SEM(G)    | CC/ GE -2/ UNIT -4    | ADVERTISING DEPARTMENT OF NEWSPAPER                      | DISCUSSION      | 17                           | 14                             |
| 10.06.2021<br>(THURSDAY)  | 11.00-12.00<br>(G.MEET )           | 6 <sup>th</sup> SEM (H)   | CC-13/ UNIT - 4       | STORY BOARD MAKING                                       | DISCUSSION      | 21                           | 14                             |
|                           | 12.00 – 1.00<br>( G.MEET & W.APP ) | 6 <sup>th</sup> SEM ( H ) | CC-13/ UNIT - 4       | STORY BOARD MAKING                                       | DISCUSSION      | 21                           | 14                             |
| 11.06.21<br>( FRIDAY )    | 1.30 – 2.30<br>( W.APP )           | 2 <sup>ND</sup> SEM (G)   | CC / GE -2 / UNIT - 3 | REVISION – TYPES OFADVERTISEMENTS GIVEN IN THE NEWSPAPER | DISCUSSION      | 17                           | 16                             |
|                           | 2.30 – 3.30<br>(G.MEET AND W.APP)  | 6 <sup>TH</sup> SEM (H)   | CC-13 / UNIT – 4      | STORY BOARD MAKING                                       | PRACTICAL CLASS | 21                           | 15                             |
|                           | 3.30 – 4.30<br>(G.MEET AND W.APP)  | 6 <sup>TH</sup> SEM (H)   | CC-13/ UNIT - 4       | STORY BOARD MAKING                                       | PRACTICAL CLASS | 21                           | 15                             |

**MOUSUMI DUTTA (MD)**

| <u>DATE</u>               | <u>TIME</u>              | <u>PERIOD</u>             | <u>PAPER</u>   | <u>TOPIC</u>     | <u>REMARKS</u>          | <u>TOTAL NO. OF STUDENTS</u> | <u>NO. OF STUDENTS PRESENT</u> |
|---------------------------|--------------------------|---------------------------|----------------|------------------|-------------------------|------------------------------|--------------------------------|
| 07.06.2021<br>(MONDAY)    | 11:00-1.00<br>(G.MEET)   | 4th SEM. (H)<br>(2 CLASS) | CC-8/ UNIT -3  | TalkshowScript   | Writing practice        | 20                           | 12                             |
|                           | 1.30-2.30<br>(G.MEET )   | 6 <sup>th</sup> SEM(H)    | CC-14/ UNIT-4  | Tutorial         | Format Discuss          | 21                           | 18                             |
| 08.06.2021<br>(TUESDAY)   | 11.00-1.00<br>(G.MEET)   | 6THSEM(H)<br>(2 CLASS)    | CC-14/ UNIT -4 | Tutorial         | Checking and correction | 21                           | 19                             |
| 09.06.2021<br>(WEDNESDAY) | 12:00- 02:00<br>(G-MEET) | 6th SEM. (H)<br>(2 CLASS) | CC-14/ UNIT-3  | Tutorial         | Checking and correction | 21                           | 19                             |
|                           | 2:30-3:30<br>(G-Meet)    | 4TH SEM(H)                | CC-8/ UNIT -3  | Talkshow Script  | Checking and correction | 20                           | 16                             |
| 10.06.2021<br>(THURSDAY)  | 2.30-4.30<br>(G.MEET )   | 4th SEM. (H)<br>(2 CLASS) | CC-8/ UNIT -4  | Talk show Script | Practice/Correcton      | 20                           | 12                             |

**ARUNDHATI CHAKRABORTY (AC)**

| <u>DATE</u> | <u>TIME</u>          | <u>PERIOD</u>           | <u>PAPER</u> | <u>TOPIC</u>                    | <u>REMAKS</u>                                                                                | <u>Total no. of students</u> | <u>No. Of StudentS present</u> |
|-------------|----------------------|-------------------------|--------------|---------------------------------|----------------------------------------------------------------------------------------------|------------------------------|--------------------------------|
| 08.06.2021  | 3:30-4.30 (G.MEET)   | 6 <sup>th</sup> SEM (H) | DSE B-3      | Tutorial Discussion             | Checked the Tutorial                                                                         | 21                           | 17                             |
| Tuesday     | 4.30- 5.30 (G. MEET) | 4 <sup>th</sup> SEM (G) | GE 4         | Finance Commission              | Discuss about Finance commission and added notes                                             | 39                           | 32                             |
| 09.06.2021  | 1.30-2.30 (G.MEET)   | 4 <sup>th</sup> SEM (G) | GE 4         | Article 19 1A, Freedom of press | Discussion about Freedom of press                                                            | 39                           | 33                             |
|             | 2.30- 3.30 (G. MEET) | 6 <sup>th</sup> SEM (H) | DSE B-3      | Community and tribes in Bengal  | Describe various types of tribes, caste system and community                                 | 21                           | 11                             |
|             | 3.30-4.30 (G.MEET)   | 6 <sup>th</sup> SEM (H) | DSE B-3      |                                 | Contd.                                                                                       |                              |                                |
| 10.06.2021  | 2.30-3.30            | 6th SEM. (H)            | DSE B-3      | Community and its functions     | Discuss various types of community and its function , difference between group and community | 21                           | 19                             |
|             | 3.30-4.30            | 6th SEM. (H)            | DSE B-3      | contd                           | Contd.                                                                                       | 21                           | 13                             |
| 11.06.2-21  | 1.30-2.30 (G.MEET)   | 4th SEM (G)             | GE 4         | Freedom of Press                | Discuss Freedom of press in India and notes added                                            | 39                           | 37                             |
|             | 2.30- 3.30 (G. MEET) | 4th SEM (G)             | GE 4         | Contd.                          | Contd.                                                                                       | 39                           | 37                             |
|             | 3.30-4.30 (G.MEET)   | 2nd SEM (H)             | CC 3         | Editorial                       | Homeworks not submitted..dismiss the class                                                   | 20                           | 18                             |

## PAYAL BOSE(PB)

| <u>DATE</u>               | <u>TIME</u>            | <u>PERIOD</u>                         | <u>PAPER</u>  | <u>TOPIC</u>                                                                                   | <u>REMARKS</u>                                                                                                                      | <u>TOTAL NO. OF STUDENTS</u> | <u>NO. OF STUDENTS PRESENT</u> |
|---------------------------|------------------------|---------------------------------------|---------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------|
| 08.06.2021<br>(TUESDAY)   | 11.00-1.00<br>( W.APP) | 4th SEM. (H)<br>(2 CLASSES)           | CC-9/UNIT -2  | RECENT TRENDZ IN BOLLYWOOD MOVIES,<br>ANIMATION AND DOCUMENTARY MOVIE                          | DETAILED DISCUSSION ON THE TOPIC.<br>VIDEOS SHOWN AND TASK GIVEN THROUGH<br>WORKSHEET. .HANDOUTS GIVEN THROUGH<br>GOOGLE CLASSROOM. | 20                           | 20                             |
|                           | 2.30-3.30<br>(W.APP)   | 2 <sup>nd</sup> SEM(H)                | CC-3/UNIT-2   | PHOTO JOURNALISM                                                                               | DETAILED DISCUSSION DONE. HANDOUTS<br>GIVEN THROUGH GOOGLE CLASSROOM                                                                | 22                           | 18                             |
| 09.06.2021<br>(WEDNESDAY) | 12.00-1.00<br>(W.APP)  | 4 <sup>TH</sup> SEM(H)                | CC-9/ UNIT -2 | REVISION TEST ON UNIT 1                                                                        | REVISION TEST ON UNIT 1                                                                                                             | 20                           | 17                             |
|                           | 1.30-3.30<br>( W.APP)  | 2 <sup>ND</sup> SEM(H)<br>(2 CLASSES) | CC-3/UNIT -2  | EDITORIAL BOARD, SUB EDITOR, CHIEFSUB,<br>EXECUTIVE, NEWS EDITOR, PRINCIPLES OF<br>SUB EDITING | EXPLAINED IN DETAILS, TYPES,<br>DESCRIPTION. HANDOUTS GIVEN THROUGH<br>GOOGLE CLASSROOM.                                            | 22                           | 20                             |
| 10.06.2021<br>(THURSDAY)  | 2.30-4.30<br>( W.APP)  | 2 <sup>ND</sup> SEM(H)<br>(2 CLASSES) | CC-3/TUTORIAL | TUTORIAL AND HEADLINES, EDITORIAL<br>POST EDITORIAL                                            | DETAILED DISCUSSION. QUESTIONNAIRE<br>PREPARED                                                                                      | 22                           | 17                             |
| 11.06.2021<br>(FRIDAY)    | 2.30-4.30<br>(W.APP)   | 4 <sup>th</sup> SEM(H)<br>(2 CLASSES) | CC-9/UNIT - 3 | FILM PRODUCTION                                                                                | DETAILED DESCRIPTION GIVEN.                                                                                                         | 20                           |                                |



**DIPANNITA DUTTA (DD)**

|                                        |             |                            |                         |         |               |                                                |           |    |
|----------------------------------------|-------------|----------------------------|-------------------------|---------|---------------|------------------------------------------------|-----------|----|
| 7 <sup>th</sup> June 2021<br>MONDAY    | 13.30-14.30 | GMEET AND<br>WHAT'S<br>APP | 6 <sup>th</sup> Sem(G)  | DSE-B1  | Revision      | Discussion                                     | 4         | 3  |
|                                        | 14.30-15.30 | GMEET AND<br>WHAT'S APP    | 4 <sup>th</sup> Sem (H) | CC10    | Copyright act | Discussion                                     | 20        | 16 |
|                                        | 15.30-16.30 | GMEET AND<br>WHAT'S APP    | 4 <sup>th</sup> Sem (H) | CC10    | Copyright act | Notes given through<br>whatsApp                | 20        | 16 |
| 8 <sup>th</sup> June 2021<br>TUESDAY   | 14.30-15.30 | GMEET AND<br>WHAT'S<br>APP | 6 <sup>th</sup> Sem (G) | DSE-B 1 | Revision      | Discussion                                     | 4         | 2  |
|                                        | 15.30-16.30 | GMEET AND<br>WHAT'S APP    | 4 <sup>th</sup> Sem (H) | CC10    | Obscenity act | Discussion and Notes given<br>through whatsAp  | <b>20</b> | 20 |
| 9 <sup>th</sup> June 2021<br>WEDNESDAY | 13.30-14.30 | GMEET AND<br>WHAT'S<br>APP | 6 <sup>th</sup> Sem (G) | DSE-B 1 | Revision      | Discussion and Notes given<br>through whatsApp | 5         | 4  |
|                                        | 14.30-15.30 | GMEET AND<br>WHAT'S<br>APP | 6 <sup>th</sup> Sem (G) | DSE-B 1 | Revision      | Discussion and Notes given<br>through whatsApp | 5         | 4  |
| 11 <sup>th</sup> June 2021<br>FRIDAY   | 12.00-13.00 | GMEET AND<br>WHAT'S<br>APP | 4 <sup>th</sup> Sem (H) | CC10    | Tutorial      | Practical class                                | 20        | 19 |
|                                        | 13.30-14.30 | GMEET AND<br>WHAT'S<br>APP | 4 <sup>th</sup> Sem (H) | CC10    | Tutorial      | Practical class                                | 20        | 19 |
|                                        | 14.30-15.30 | GMEET AND<br>WHAT'S<br>APP | 6 <sup>th</sup> Sem(G)  | DSE-B 1 | Tutorial      | Practical class                                | 5         | 5  |

**PROGRESS REPORT - JUNE, 2021(2)**

**07.06.2021-13.06.2021**

| <b><u>NAME OF THE TEACHER</u></b> | <b><u>CLASSES ALLOTTED<br/>ACCORDING TO<br/>ROUTINE</u></b> | <b><u>CLASSES<br/>TAKEN</u></b> | <b><u>REMARKS</u></b> | <b><u>% OF PROGRESS</u></b> |
|-----------------------------------|-------------------------------------------------------------|---------------------------------|-----------------------|-----------------------------|
| TAPASI GHOSH                      | 16                                                          | 16                              |                       | 1000%                       |
| KOYEL CHAKRABORTI                 | 10                                                          | 10                              |                       | 100%                        |
| MOUSUMI DUTTA                     | 10                                                          | 10                              |                       | 100%                        |
| ARUNDHATI CHAKRABORTY             | 10                                                          | 10                              |                       | 100%                        |
| PAYAL BOSE                        | 10                                                          | 10                              |                       | 100%                        |
| DIPANNITA DUTTA                   | 10                                                          | 10                              |                       | 100%                        |

**DEPARTMENTAL PROGRESS - JUNE, 2021(1)**

| <b><u>CLASSES ALLOTTED<br/>ACCORDING TO<br/>ROUTINE</u></b> | <b><u>CLASSES<br/>TAKEN</u></b> | <b><u>REMARKS</u></b> | <b><u>% OF<br/>PROGRESS</u></b> |
|-------------------------------------------------------------|---------------------------------|-----------------------|---------------------------------|
| 66                                                          | 66                              |                       | 100%                            |

THANK

YOU