

**17.05.2021**

**TO**

**23.05.2021**

## ONLINE CLASS HISTORY

<b>DATES</b>	<b>04.01.2021 TO 09.01.2021</b>
<b>SUBJECT</b>	<b>JOURNALISM &amp; MASS COMMUNICATION</b>
<b>SEMESTERS SERVED</b>	2 <sup>ND</sup> SEM.(H)/2 <sup>ND</sup> SEM.(G)4 <sup>TH</sup> SEM. (H)/4 <sup>TH</sup> SEM.(G)/6 <sup>TH</sup> SEM.(H)/6 <sup>TH</sup> SEM.(G)
<b>MODE OF TEACHING</b>	<p style="text-align: center;"><b><u>ONLINE</u></b></p> <p style="text-align: center;"><b><u>USING</u></b></p> <p>1.E-MAILING SERVICE (FOR TEXT) 2.WHATSAPP</p> <p style="text-align: center;"><b><u>FOR</u></b></p> <p>A.TEXT AND PPT FORMAT B.AUDIO C.VIDEO</p> <p>3.GOOGLE MEET (AUDIO-VISUAL)</p>
<b>NAME OF THE TEACHERS</b>	1.TAPASI GHOSH (TG) 2.KOYEL CHAKRABORTI (KC) 3.MOUSUMI DUTTA (MD) 4.ARUNDHATI CHAKRABORTY (AC) 5.PAYAL BOSE (PB) 6.DIPANNITA DUTTA (DD)

<p style="text-align: center;"><b>TOTAL NO. OF STUDENTS</b></p>	<p>2<sup>ND</sup> SEM.(H) : 24  2<sup>ND</sup> SEM.(G) : 17  4<sup>TH</sup> SEM.(H) : 18  4<sup>TH</sup> SEM (G) : 55  6<sup>TH</sup> SEM (H) : 22  6<sup>TH</sup> SEM.(G) : 04</p>
<p style="text-align: center;"><b>NAME OF THE CLASS REPRESENTATIVES</b></p>	<p><u>2<sup>ND</sup> SEM. (HONS.)</u>  1. PAPER CC3 : APARNA (6296338415)  2. PAPER CC4 : SUPRIYO (9641780313)</p> <p><u>2<sup>ND</sup> SEM. (GEN.)</u>  3.PAPER GE2 : 1.AYANTIKA GHOSH  2.AMBIKA DAS</p> <p><u>4<sup>TH</sup> SEM. (HONS.)</u>  1. PAPER CC8 : PUSHPAK (8240494760)  2. PAPER CC9 : ANEEK (9123768959)  3.PAPER CC10 : ANWESA (9433294003)  4.PAPER SEC : SIMRAN (9007481322)</p> <p><u>4<sup>TH</sup> SEM. (GEN.)</u>  3.PAPER GE4 : SWATI (6291141775)</p> <p><u>6<sup>TH</sup> SEM. (HONS.)</u>  4.PAPER CC13 : SREEJITA (903438635)  5.PAPER CC14 : SOUVIK (9163024597)  6.PAPER DSE A :LAXMI (6290174824)  7.PAPER DSE B :TAPESH (9874876532)</p> <p><u>6<sup>TH</sup> SEM. (GEN.)</u>  8.DSE-B &amp; SEC-B1 :MOUMITA (7059970878)</p>

**TAPASI GHOSH (TG)**

<b><u>DATE</u></b>	<b><u>TIME</u></b>	<b><u>PERIOD</u></b>	<b><u>PAPER</u></b>	<b><u>TOPIC</u></b>	<b><u>REMARKS</u></b>	<b><u>TOTAL NO. OF STUDENTS</u></b>	<b><u>NO. OF STUDENTS PRESENT</u></b>
17.05.2021 (MONDAY)	11.00-12.00 (G.MEET)	6 <sup>TH</sup> SEM.(H)	DSE-B3	DISSERTATION-MAIN PROJECT-CONTENT ANALYSIS	INDIVIDUAL CONTENT ANALYSIS EXPLANATION COMPLETED	22	20
	12.00-13.00 (G.MEET)	2 <sup>ND</sup> SEM.(H)	CC4	HOW TO PREPARE PPT PRESENTATION	DISCUSS IN DETAIL AND SHOWING THROUGH SCREEN SHARE MODE	22	20
	13.30-14.30 (G.MEET)	4 <sup>TH</sup> SEM. (G)	GE4	TUTORIAL-ONLINE SURVEY	PREPARATION OF PIE CHART THROUGH MICROSOFT WORD THROUGH SCREEN SHARE MODE	55	31
18.05.2021 (TUESDAY)	11.00-12.00 (G.MEET)	6 <sup>TH</sup> SEM.(G)	SEC-B1	RADIO NEWS WRITING-	PRACTICE WRITING	04	04
	13.30-14.30 (G.MEET)	6 <sup>TH</sup> SEM.(H)	DSE-B3	DISSERTATION-MAIN PROJECT-CONTENT ANALYSIS	DISCUSS IN DETAIL	22	19
	14.30-15.30 (G.MEET)	2 <sup>ND</sup> SEM.(G)	GE4	TUTORIAL-FILM REVIEW	DISCUSS IN DETAIL-MUSIC DIRECTOR / LYRICIST/CHOREOGRAPHER/OVER ALL OPINION/RATING	19	16
19.05.2021 (WEDNESDAY)	11.00-12.00 (G.MEET)	2 <sup>ND</sup> SEM.(H)	CC4	COVERING SPEECHES,MEETING,PRESS CONFERENCE	A VIVID ANALYSIS/ONE ENGLISH HAND OUT & ONE BENGALIHANDOUT IN DOCS.FORMAT HAS BEEN GIVEN	22	20
	12.00-13.00 (G.MEET)						
	13.30-14.30 (G.MEET)	4 <sup>TH</sup> SEM.(H)	SEC-B1	SRIPITING DOCUMENTARY	DISCUSS IN DETAIL/ ONE ENGLIH & ONE BENGALI HANDOUT IN DOCS.FORMAT HAS BEEN GIVEN	20	17
	14.30-15.30 (G.MEET)	2 <sup>ND</sup> SEM.(H)	EXTRA CLASS	PREPARATION OF POWER POINT PRESENTATION	SHARING SCREEN	22	12
20.05.2021 (THURSDAY)	11.00-12.00 (G.MEET)	6 <sup>TH</sup> SEM.(G)	SEC-B1	HOW TO WRITE RADIO TALK SHOWS	DISCUSS IN DETAIL AND PRACTICE WRITING	04	03
	13.30-14.30 (G.MEET) RESCHEDULED 9.00-10.00	4 <sup>TH</sup> SEM.(H)	SEC-B1	RESEARCHING THE DOCUMENTARY	DISCUSS IN DETAIL	20	19
	13.30-14.30 (G.MEET) RESCHEDULED 10.00-11.00	6 <sup>TH</sup> SEM.(H)	DSE-B3	DISSERTATION-MAIN PROJECT CONTENT ANALYSIS		22	19
21.05.2021 (FRIDAY)	11.00-12.00 (G.MEET)	6 <sup>TH</sup> SEM.(H)	DSE-B3	DISSERTATION-MAIN PROJECT PRE-HISTORY	DISCUSS IN DETAIL ABOUT THE PROBLEMS AREAS OF PRE HISTORY PORTION	22	19
	12.00-13.00 (G.MEET)	2 <sup>ND</sup> SEM.(H)	CC4	CRIME AND COURT REPORTING	DISCUSS IN DETAIL AND ONE AND ONE BENGALI HANDOUT IN DOCS. FORMAT HAS BEEN SENT TO THE GROUP	22.	20
	13.30-14.30 (G.MEET)			EDUCATION AND HEALTH REPORTING			20
	16.30-17.45 (G.MEET)	6 <sup>TH</sup> SEM.(H)	DSE-B3	DISSERTATION MAIN COPY- PRE-HISTORY	DISCUSS IN DETAIL ABOUT THE PROBLEMS AREAS OF SYNOPSIS	22	22

### **KOYEL CHAKRABORTI ( KC )**

<b><u>DATE</u></b>	<b><u>TIME</u></b>	<b><u>PERIOD</u></b>	<b><u>PAPER</u></b>	<b><u>TOPIC</u></b>	<b><u>REMARKS</u></b>	<b><u>TOTAL NO. OF STUDENTS</u></b>	<b><u>NO. OF STUDENTS PRESENT</u></b>
17.05.2021 (MONDAY)	12.00-1.00 (G.MEET & W.APP)	6 <sup>th</sup> SEM (H)	CC-13/ UNIT -2	ADVERTISING AGENCY	DISCUSSION AND NOTES GIVEN	21	15
	1.30-2.30 (W.APP)	2 <sup>nd</sup> SEM (G)	CC/ GE - 2/ UNIT-1	PRASAR BHARATI	DISCUSSION AND NOTES GIVEN	17 ( approx. )	15
	2.30 – 3.30 ( G. MEET & W.APP )	6 <sup>th</sup> SEM (H)	CC – 13 / UNIT 2	ADVERTISING AGENCY	DISCUSSION AND NOTES GIVEN	21	15
19.05.2021 (WEDNESDAY)	1:30-2:30 ( G.MEET & W.APP )	2 <sup>nd</sup> SEM (G)	CC/ GE - 2/ UNIT-3	NEWSPAPER PRINTING	DISCUSSION AND NOTES GIVEN	17	15
	2:30-3:30 ( G.MEET & W.APP )	2 <sup>nd</sup> SEM(G)	CC/ GE -2/ UNIT -4	NEWSPAPER PRINTING	DISCUSSION AND NOTES GIVEN	17	15
20.05.2021 (THURSDAY)	11.00-12.00 (G.MEET )	6 <sup>th</sup> SEM (H)	CC-13/ UNIT -4	STORY BOARD	DISCUSSION	21	17
	12.00 – 1.00 ( G.MEET & W.APP )	6 <sup>th</sup> SEM ( H )	CC-13/ UNIT - 4	STORY BOARD	DISCUSSION	21	19
21.05.21 ( FRIDAY )	1.30 – 2.30 ( W.APP )	2 <sup>ND</sup> SEM (G)	CC / GE -2 / UNIT -4	THE BROADCAST BILL	DISCUSSION AND NOTES GIVEN	17	13
	2.30 – 3.30 (G.MEET AND W.APP)	6 <sup>TH</sup> SEM (H)	CC-13 / UNIT – 4	STORY BOARD	PRACTICAL CLASS	21	20
	3.30 – 4.30 (G.MEET AND W.APP)	6 <sup>TH</sup> SEM (H)	CC-13/ UNIT - 4	DISPLAY ADD MAKING	PRACTICAL CLASS	21	20

**MOUSUMI DUTTA (MD)**

<b><u>DATE</u></b>	<b><u>TIME</u></b>	<b><u>PERIOD</u></b>	<b><u>PAPER</u></b>	<b><u>TOPIC</u></b>	<b><u>REMARKS</u></b>	<b><u>TOTAL NO. OF STUDENTS</u></b>	<b><u>NO. OF STUDENTS PRESENT</u></b>
17.05.2021 (MONDAY)	11:00-1.00 (G.MEET)	4th SEM. (H) (2 CLASS)	CC-8/ UNIT -2	LEGAL PITFALL, TAM, TRP	HANDOUT GIVEN	20	20
	1.30-2.30 (G.MEET )	6 <sup>th</sup> SEM(H)	CC-14/ UNIT-1	PRESS RELEASE	ENGLISH HANDOUT GIVEN	21	14
18.05.2021 (TUESDAY)	11.00-1.00 (G.MEET)	6TH SEM(H) (2 CLASS)	CC-14/ UNIT -3	ANNUAL REPORT, MEDIA RELATION	ENGLISH AND BENGALI HANDOUT GIVEN	21	18
19.05.2021 (WEDNESDAY)	12:00- 02:00 (whatsapp)	6th SEM. (H) (2 CLASS)	CC-14/ UNIT-3	CSR,COMMUNITY RELATION	ENGLISH HANDOUT GIVEN	21	18
	2:30-3:30 (whatsapp)	4TH SEM(H)	CC-8/ UNIT -3	SOAP OPERA, TALK SHOW	ENGLISH HANDOUT GIVEN	20	18
20.05.2021 (THURSDAY)	2.30-4.30 (G.MEET )	4th SEM. (H) (2 CLASS)	CC-8/ UNIT -3	REALITY SHOW	ENGLISH HANDOUT GIVEN	20	18
	2.30-4.30 (G.MEET)	4th SEM. (H) (2 CLASS)	CC-9 /UNIT- 2	OVERVIEW OF INDIAN NEW WAVE	HANDOUT GIVEN	20	18
21.05.2021 (FRIDAY)							

### ARUNDHATI CHAKRABORTY (AC)

<u>DATE</u>	<u>TIME</u>	<u>PERIOD</u>	<u>PAPER</u>	<u>TOPIC</u>	<u>REMAKS</u>	<u>Total no. of students</u>	<u>No. Of StudentS present</u>
18.5.21	3:30-4.30 (G.MEET)	6 <sup>th</sup> SEM (H)	DSE B-3	Five Years Plan	Discuss about Five years Plan of India	21	14
Tuesday	4.30- 5.30 (G. MEET)	4 <sup>th</sup> SEM (G)	GE 4	Indian foreign Policy	Discuss about Policy and Indian Govt Role	39	30
19.05.21 Wednesday	1.30-2.30 (G.MEET)	4 <sup>th</sup> SEM (G)	GE 4	Foreign Policy	Discuss Foreign policy of India and uploaded notes and Analysis	39	29
	2.30- 3.30 (G. MEET)	6 <sup>th</sup> SEM (H)	DSE B-3	Types of Rural media	Discuss Conventional media and unconventional media and their relationship with Rural media	21	13
	3.30-4.30 (G.MEET)	6 <sup>th</sup> SEM (H)	DSE B-3	Contd	Contd.		
20.05.21 Thursday	2.30-3.30	6th SEM. (H)	DSE B-3	Rural development	Discuss rural development and five year plans	21	13
	3.30-4.30	6th SEM. (H)	DSE B-3	contd	<b>Contd.</b>	21	13
21.05.21 Friday	1.30-2.30 (G.MEET)	4 <sup>th</sup> SEM (G)	GE4	National Economic Policy	Discuss about National Economic Policy of India	39	27
	2.30- 3.30 (G. MEET)	4 <sup>th</sup> SEM (G)	GE 4	Contd.	Contd.	39	27
	3.30-4.30 (G.MEET)	2 <sup>nd</sup> SEM(H)	Practical	Feature Writing	Discuss 2 types of features and give hometask	22	19

**DIPANNITA DUTTA (DD)**

17 <sup>th</sup> May 2021 MONDAY	13.30-14.30	GMEET AND WHAT'S APP	6 <sup>th</sup> Sem(G)	DSE-B1	Radio and TV presentation	Discussion and Notes given through whatsApp	4	3
	14.30-15.30	GMEET AND WHAT'S APP	4 <sup>th</sup> Sem (H)	CC10	Semister result	Class Dismiss	20	20
	15.30-16.30	GMEET AND WHAT'S APP	4 <sup>th</sup> Sem (H)	CC10	Semister result	Class Dismiss	20	20
18 <sup>th</sup> May 2021 TUESDAY	14.30-15.30	GMEET AND WHAT'S APP	6 <sup>th</sup> Sem (G)	DSE-B 1	TV soap opera	Discussion and Notes given through whatsApp	4	2
	15.30-16.30	GMEET AND WHAT'S APP	4 <sup>th</sup> Sem (H)	CC10	Contempt of court	Discussion	20	19
19 <sup>th</sup> May 2021 WEDNESDAY	13.30-14.30	GMEET AND WHAT'S APP	6 <sup>th</sup> Sem (G)	DSE-B 1	Basic shots	Discussion and Notes given through whatsApp	4	2
	14.30-15.30	GMEET AND WHAT'S APP	6 <sup>th</sup> Sem (G)	DSE-B 1	Camera movement	Discussion and Notes given through whatsApp	4	2
20 <sup>th</sup> May 2021 THURSDAY	14.30-15.30	GMEET AND WHAT'S APP	2 <sup>nd</sup> Sem H	CC-3	Structure and function of Newspaper Organization	Discussion	22	17
	15.30 – 16.30	GMEET AND WHAT'S APP	2 <sup>nd</sup> Sem H	CC-3	Structure and function of Newspaper organization	Discussion	22	17
21 <sup>th</sup> May 2021 FRIDAY	12.00-13.00	GMEET AND WHAT'S APP	4 <sup>th</sup> Sem (H)	CC10	Freedom of press	Discussion and notes given through whatsApp	20	19
	13.30-14.30	GMEET AND WHAT'S APP	4 <sup>th</sup> Sem (H)	CC10	TUTORIAL	Writing practice	20	19
	14.30-15.30	GMEET AND WHAT'S APP	6 <sup>th</sup> Sem(G)	DSE-B 1	TUTORIAL	Writing practicet	4	1



**PROGRESS REPORT - MAY, 2021**

**17.05.2021-23.05.2021**

<b><u>NAME OF THE TEACHER</u></b>	<b><u>CLASSES ALLOTTED ACCORDING TO ROUTINE</u></b>	<b><u>CLASSES TAKEN</u></b>	<b><u>REMARKS</u></b>	<b><u>% OF PROGRESS</u></b>
TAPASI GHOSH	16	17		106%
KOYEL CHAKRABORTI	10	10		100%
MOUSUMI DUTTA	10	12		120%
ARUNDHATI CHAKRABORTY	10	10		100%
PAYAL BOSE	10	00	ON LEAVE	-----
DIPANNITA DUTTA	10	12		120%

**DEPARTMENTAL PROGRESS - MAY,2021(3)**

<b><u>CLASSES ALLOTTED ACCORDING TO ROUTINE</u></b>	<b><u>CLASSES TAKEN</u></b>	<b><u>REMARKS</u></b>	<b><u>% OF PROGRESS</u></b>
66	61		92%

**THANK**

**YOU**