### KHUDIRAM BOSE CENTRAL COLLEGE

### 71/2A, BIDHAN SARANI, KOLKATA, WEST BENGAL, PIN - 700006

## <u>AQAR OF IQAC - 2011 - 12</u>

### PART – A

### 1. DETAILS OF THE INSTITUTION

| 1.1 NAME OF THE INSTITUTION            | KHUDIRAM BOSE CENTRAL COLLEGE       |
|--|-------------------------------------|
| 1.2 ADDRESS LINE 1                     | 71/2A, BIDHAN SARANI                |
| CITY/ TOWN                             | KOLKATA                             |
| STATE                                  | WEST BENGAL                         |
| PIN                                    | 700006                              |
| INSTITUTION E-MAIL ADDRESS             | khudiram.bose@gmail.com             |
| CONTACT NO                             | 033 2555 7102                       |
| NAME OF THE HEAD OF THE INSTITUTION    | DR. SUBIR KUMAR DUTTA               |
| TEL. NO. WITH STD CODE                 | 033 2555 7102                       |
| MOBILE                                 | 9830450459                          |
| NAME OF THE IQAC CO-ORDINATOR          | DR. SRIPARNA DUTTA                  |
| MOBILE                                 | 9830749286                          |
| IQAC E – MAIL ADDRESS                  | iqackbcc1884@gmail.com              |
| 1.3 NAAC TRACK ID                      |                                     |
| 1.4 NAAC EXECUTIVE COMMITTEE NO & DATE | March 31, 2007 / 351 dated 31.03.07 |
| 1.5 WEBSITE ADDRESS                    | www.kbccollege.com                  |
| WEB LINK OF THE AQAR                   | www.naac.gov.in                     |
|  |                                     |

#### **1.6 ACCREDITATION DETAILS**

| SL. NO | CYCLE                 | GRADE | CGPA | YEAR OF       | VALIDITY |
|--------|-----------------------|-------|------|---------------|----------|
|        |                       |       |      | ACCREDITATION | PERIOD   |
| 1      | 1 <sup>ST</sup> CYCLE | C+    |      | 2007          | 2007-12  |

| 1.7 DATE OF ESATBLISHMENT OF IQAC | 23.04.2013 |
|-----------------------------------|------------|
| 1.8 AQAR FOR THE YEAR             | 2011-12    |

1.9 DETAILS OF THE PREVIOUS YEAR'S AQAR SUBMITTED TO NAAC AFTER THE LATEST ASSESSMENT AND ACCREDITATION BY NAAC

| i. AQAR 2008 – 09  | DATED |
|--------------------|-------|
| ii. AQAR 2009 – 10 | DATED |

### 1.10 INSTITUTIONAL STATUS

| AFFILIATED COLLEGE  | YES                |
|---------------------|--------------------|
| TYPE OF INSTITUTION | CO – EDUCATION     |
|                     | URBAN              |
| FINANCIAL STATUS    | UGC 2(F), UGC 12 B |

| 1.11 TYPE OF FACULTY / PROGRAMME           | ARTS / COMMERCE / SCIENCE (ONLY GEOGRAPHY) |
|--|--|
| 1.12 NAME OF THE AFFILIATING UNIVERSITY    | CALCUTA UNIVERSITY                         |
| 1.13 SPECIAL STATUS CONFERRED BY CENTRAL / | UGC  |
| STATE GOVERNMENT                           |  |

### 2. IQAC COMPOSITION & ACTIVITIES

| 4  |
|----|
| 2  |
| 4  |
| 1  |
| 3  |
| 2  |
|    |
|    |
|    |
| 16 |
|    |
|    |
|    |
| NO |
|    |
|    |

## 2.13 SEMINARS AND CONFERENCES (ONLY QUALITY RELATED)

I. NO. OF SEMINARS / CONFERENCES / WORKSHOPS SYMPOSIA ORGANISED BY IQAC - NONE

2.14 SIGNIFICANT ACTIVITIES AND CONTRIBUTIONS MADE BY IQAC - NA

2.15 PLAN OF ACTION BY IQAC / OUTCOME

WHETHER AQAR WAS PLACED IN STATUTORY BODY – YES

### PART B

**CRITERION - 1** 

## 1. CURRICULAR ASPECTS

## **1.1 DETAILS ABOUT ACADEMIC PROGRAMMES**

| LEVEL OF THE<br>PROGRAMME | NUMBER OF<br>EXISTING<br>PROGRAMMES | NUMBER OF<br>PROGRAMMES<br>ADDED DURING<br>THE YEAR | NUMBER OF<br>SELF –<br>FINANCING<br>PROGRAMMES | NUMBER OF<br>VALUE ADDED /<br>CAREER<br>ORIENTED |
|---------------------------|-------------------------------------|---|--|--|
|                           |                                     |   |  | PROGRAMMES                                       |
| PhD                       |                                     |   |  |  |
| PG                        | 7 (DDEVU)*                          |   |  |  |
| UG                        | 9 Honours+3                         |   |  |  |
|                           | General                             |   |  |  |
| PG Diploma                |                                     |   |  |  |
| Advanced Diploma          |                                     |   |  |  |
| Diploma                   |                                     |   |  |  |
| Certificates              |                                     |   |  |  |
| Others                    |                                     |   |  |  |
| Total                     | 19                                  |   |  |  |

\*Directorate of Distance Education, Vidyasagar University

| Interdisciplinary |  |  |
|-------------------|--|--|
| Innovative        |  |  |

# 1.2 (i) FLEXIBILITY OF THE CURRICULUM: CBSE / CORE / ELECTIVE OPTION / OPEN OPTION (II) PATTERN OF PROGRAMMES

| PATTERN   | NUMBER OF PROGRAMMES |
|-----------|----------------------|
| SEMESTER  |                      |
| TRIMESTER |                      |
| ANNUAL    | 3                    |

- 1.3 FEEDBACK FROM STAKEHOLDERS STUDENT MODE OF FFEDBACK - MANUAL
- 1.4 WHETHER THERE IS ANY REVISION / UPDATE OF REGULATION OR SYLLABI, IF YES, MENTION THEIR SALIENT ASPECTS
- 1.5 ANY NEW DEPARTMENT / CENTRE INTRODUCED DURING THE YEAR. IF YES GIVE DETAILS

### <u>CRITERION – II</u>

# 3. TEACHING, LEARNING & EVALUATION

### 2.1 TOTAL NUMBER OF PERMANENT FACULTY

| TOTAL           | ASST. PROFESSORS | T. PROFESSORS ASSOCIATE PROFESSORS |  | OTHERS        |
|-----------------|------------------|------------------------------------|--|---------------|
| 11+1(Principal) | 10               | 1                                  |  | 1 (PRINCIPAL) |

### 2.2 - NO. OF PERMANENT FACULTY WITH PH.D - 4

2.3 NO OF FACULTY POSITIONS RECRUITED (R) AND VACANT (V)

| ASST.                 |   | ASSOCIA | TE | PROFESSORS |   | OTHERS |   | TOTAL |   |
|-----------------------|---|---------|----|------------|---|--------|---|-------|---|
| PROFESSORS PROFESSORS |   |         |    |            |   |        |   |       |   |
| R                     | V | R       | V  | R          | V | R      | V | R     | V |
|                       | 5 |         |    |            |   |        |   |       | 5 |

2.4 NO OF GUEST and VISITING FACULTY and TEMPORARY FACULTY

9 GOVERNMENT APPROVED PART TIME TEACHERS

### 16 GUEST LECTURERS

2.5 FACULTY PARTICIPATION IN CONFERENCES AND SYMPOSIA - NA

| NO. OF FACULTY   | INTERNATIONAL | NATIONAL | STATE LEVEL |
|------------------|---------------|----------|-------------|
|                  | LEVEL         | LEVEL    |             |
| ATTENDED         | 5             | 7        | 9           |
| PRESENTED PAPERS | 5             | 7        | 6           |
| RESOURCE PERSONS |               |          |             |

2.6 INNOVATIVE PROCESSES ADOPTED BY THE INSTITUTION IN TEACHING AND LEARNING

TUTORIAL CLASSES ARE ORGANISED IN ADDITION TO DAILY ROUTINED CLASSES

2.7 TOTAL NO OF ACTUAL TEACHING DAYS DURING THIS ACADEMIC YEAR – **190** 

2.8 EXAMINATION / EVALUATION REFORMS INITIATED BY THE INSTITUTION (for example Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions) – NA 2.9 NO OF FACULTY MEMBERS INVOLVED IN CURRICULUM RESTRUCTURING / REVIEION / SYLLABUS DEVELOPMENT AS MEMBER OF BOARD OF STUDY / FACULTY / CURRICULUM DEVELOPMENT WORKSHOP – NA

2.10 AVERAGE PERCENTAGE OF ATTENDANCE OF STUDENTS - **STUDENTS NEED TO ATTAIN MINIMUM** 60% ATTENDANCE TO APPEAR FOR CU EXAM (AS PER CU NORM)

# 2.11 COURSE / PROGRAMME WISE (PART III RESULT)

| TITLE OF THE | TOTAL NO OF | DIVIDION / CLASS |         |          |           |      |
|--------------|-------------|------------------|---------|----------|-----------|------|
| PROGRAMME    | STUDENTS    |                  |         |          |           |      |
|              | APPEARED    |                  |         |          |           |      |
|              |             | DISTINCTION      | I CLASS | II CLASS | III CLASS | PASS |
| B.COM        | 132         |                  |         | 28       |           | 30   |
| B.A          | 68          |                  |         | 28       |           | 16   |
| B.SC         | NO PART III | CANDIDATES       |         |          |           |      |

2.12 HOW DOES IQAC CONTRIBUTE / MONITOR / EVALUATE THE TEACHING & LEARNING PROCESSES -

No IQAC Meeting related to Evaluation of Teaching Learning process held separately

# 2.13 INITIATIVES UNDERTAKEN TOWARDS FACULTY DEVELOPMENT

| FACULTY / STAFF DEVELOPMENT PROGRAMMES         | NUMBER OF FACULTY |
|--|-------------------|
|  | BENEFITTED        |
| REFRESHER COURSES                              | 3                 |
| UGC – FACULTY IMPROVEMENT PROGRAMMES           |                   |
| HRD PROGRAMMES                                 |                   |
| ORIENTATION PROGRAMMES                         |                   |
| FACULTY EXCHANGE PROGRAMMES                    |                   |
| STAFF TARINING CONDUCTED Y THE UNIVERSITY      |                   |
| STAFF TRAINING CONDUCTED BY OTHER INSTITUTIONS |                   |
| SUMMER / WINTER SCHOOLS, WORKSHOPS, ETC        | 2                 |
| OTHERS   |                   |

# 2.14 DETAILS OF ADMINISTRATIVE AND TECHNICAL STAFF

| CATEGORY               | NUMBER OF | NUMBER OF | NUMBER OF         | NUMBER OF   |
|------------------------|-----------|-----------|-------------------|-------------|
|                        | PERMANENT | POSITIONS | PERMENT POSITIONS | POSITIONS   |
|                        | EMPLOYEES | VACANT    | FILLED DURING THE | FILLED      |
|                        |           |           | YEAR              | TEMPORARILY |
| ADMINISTRATIVE         | 1         |           |                   |             |
| STAFF                  |           |           |                   |             |
| <b>TECHNICAL STAFF</b> | 1         |           |                   |             |

**CRITERION III** 

4. RESEARCH, CONSULTANCY AND EXTENSION

3.1 INITIATIVES OF THE IQAC IN SENSITIZING / PROMOTING / RESEARCH CLIMATE IN THE INSTITUTION

3.2 DETAILS REGARDING MAJOR PROJECTS - NA

**3.3 DETAILS REGARDING MINOR PROJECTS** 

|                     | COMPLETED | ONGOING | SANCTIONED | SUBMITTED |
|---------------------|-----------|---------|------------|-----------|
| NUMBER              |           |         |            |           |
| OUTLAY IN RS. LAKHS |           |         |            |           |

### **3.4 DETAILS ON RESEARCH PUBLICATIONS**

|                          | INTERNATIONAL | NATIONAL | OTHERS |
|--------------------------|---------------|----------|--------|
| PEER REVIEW JOURNALS     |               |          |        |
| NON PEER REVIEW JOURNALS |               |          |        |
| E – JOURNALS             |               |          |        |
| CONFERENCE PROCEEDINGS   | 1             | 7        |        |

### 3.5 DETAILS OF IMPACT FACTOR OF PUBLICATIONNS:

| RANGE | AVERAGE | h- INDEX | NOS. IN SCOPUS |
|-------|---------|----------|----------------|
|       |         |          |                |

3.6 RESEARCH FUNDS SANCTIONED AND RECEIVED FROM VARIOUS FUNDING AGENCIES, INDUSTRY AND OTHER ORGANISATIONS

| NATURE OF THE PROJECT         | DURATION | NAME OF THE    | TOTAL GRANT | RECEIVED |
|-------------------------------|----------|----------------|-------------|----------|
|                               | YEAR     | FUNDING AGENCY | SANCTIONED  |          |
| MAJOR PROJECTS                |          |                |             |          |
| MINOR PROJECTS                |          |                |             |          |
| INTERDISCIPLINARY PROJECTS    |          |                |             |          |
| INDUSTRY SPONSORED            |          |                |             |          |
| PROJECTS SPONSORED BY THE     |          |                |             |          |
| UNIVERSITY/ COLLEGE           |          |                |             |          |
| STUDENTSB RESEARCH            |          |                |             |          |
| PROJECTS (other than          |          |                |             |          |
| compulsory by the University) |          |                |             |          |
| ANY OTHER (Specify)           |          |                |             |          |
| TOTAL                         |          |                |             |          |

3.7 NO. OF BOOKS PUBLISHED

i) WITH *ISBN* NUMBER – 6

ii) WITHOUT ISBN NUMBER –5

3.8 NO. OF UNIVERSITY DEPARTSMENTS RECEIVING FUNDS FROM UGC – SAP / CAS / DST – FIST / DPE / DBT SCHEME / FUNDS – NA

3.9 FOR COLLEGES – AUTONOMY / CPE / DBT STAR SCHEME / INSPIRE / CE / ANY OTHER (specify) 3.10 REVENUE GENERATED THROUGH CONSULTANCY – NA

#### 3.11 NO. OF CONFERENCES ORGANISED BY THE INSTITUTION

| LEVEL      | INTERNATIONAL | NATIONAL | STATE | UNIVERSITY | COLLEGE |
|------------|---------------|----------|-------|------------|---------|
| NUMBER     |               |          | 01    |            |         |
| SPONSORING |               |          | UGC   |            |         |
| AGENCIES   |               |          |       |            |         |

3.12 NO. OF FACULTY SERVED AS EXPERTS, CHAIRPERSONS OF RESOURCE PERSONS – 1

3.13 NO. OF COLLOBORATIONS - INTERNATIONAL / NATIONAL / ANY OTHER = 01

3.14 NO. OF LINKAGED CREATED DURING THIS YEAR

3.15 TOTAL BUDGET FOR RESEARCH FOR CURRENT YEAR IN LAKHS:

FROM FUNDING AGENCY

FROM MANAGEMENT OF UNIVERSITY / COLLEGE

TOTAL

3.16 NO. OF PATENTS RECEIVED THIS YEAR - NA

| TYPE OF PATENT |         | NUMBER |
|----------------|---------|--------|
| NATIONAL       | APPLIED |        |
|                | GRANTED |        |
| INTERNATIONAL  | APPLIED |        |
|                | GRANTED |        |
| COMMERCIALISED | APPLIED |        |
|                | GRANTED |        |

3.17 NO. OF RESEARCH AWARDS / RECOGNITIONS RECEIVED BY FACULTY AND RESEARCH FELLOWS OF THE INSTITUTE IN THE YEAR

| TOTAL | INTERNATIONAL | NATIONAL | STATE | UNIVERSITY | DIST | COLLEGE |
|-------|---------------|----------|-------|------------|------|---------|
|       |               |          |       |            |      |         |

3.18 NO. OF FACULTY FROM THE INSTITUTION WHO ARE PG.D GUIDES -

STUDENTS REGISTERED UBDER THEM

3.19 NO. OF PH.D AWARDED BY FACULTY FROM INSTITUTION -

3.20 NO. OF RESEARCH SCHOLARS RECEIVING THE FELLOWSHIPS (newly enrolled + existing ones)

JRF SRF PROJECT FELLOWS ANY OTHER

3.21 NO OF STUDENTS PARTICIPATED IN THE NSS EVENTS:

UNIVERSITY LEVEL STATE LEVEL NATIONAL LEVEL INTERNATIONAL LEVEL 3.22 NO. OF STUDENTS PARTICIPATED IN THE NCC EVENTS:

UNIVERSITY LEVEL STATE LEVEL NATIONAL LEVEL INTERNATIONAL LEVEL 3.23 NO. OF AWARDS WON IN NSS:

UNIVERSITY LEVEL STATE LEVEL NATIONAL LEVEL INTERNATIONAL LEVEL 3.24 NO. OF AWARDS WON IN NCC:

UNIVERSITY LEVEL STATE LEVEL NATIONAL LEVEL INTERNATIONAL LEVEL

3.25 NO. OF EXTENSION ACTIVITIES ORGANISED

UNIVERSITY FORUMCOLLEGE FORUM – Blood donation camp, health campNCCNSS1ANY OTHER – 1

3.26 MAJOR ACTIVITIES DURING THE YAER IN THE SPHERE OF EXTENSION ACTIVITIES AND INSTITUTIONAL SOCIAL ACTIVITIES

- BHASA DIVAS
- HINDI DIVAS
- SWAMI VIVEKANANDA'S BIRTH ANNIVERSARY

# **CRITERION IV**

- 5. INFRASTUCTURE AND LEARNING RESOURCES
- 4.1 DETAILS OF INCREASE IN INFRASTRUCTURE FACILITIES

| FACILITIES              | EXISTING  | NEWLY      | SOURCE  | TOTAL |
|-------------------------|-----------|------------|---------|-------|
|                         |           | CREATED    | OF FUND |       |
| CAMPUS AREA             | 468.3SQ.M |            |         | 468.3 |
|                         |           |            |         | SQ.M  |
| CLASS ROOMS             | 12        |            |         | 12    |
| LABORATORIES            |           |            |         | 2     |
| SEMINAR HALLS           |           |            |         |       |
| NO. OF IMPORTANT        |           | **         |         |       |
| EQUIPMENT PURCHASED     |           |            |         |       |
| (≥ 1-0 LAKH) DURING THE |           |            |         |       |
| CURRENT YEAR            |           |            |         |       |
| VALUE OF THE EQUIPMENT  |           | RS. 122406 | UGC     |       |
| PURCHASED DURING THE    |           |            |         |       |
| YEAR (RS IN 1 LAKH)     |           |            |         |       |
| OTHERS                  | ****      | RS 150094  | COLLEGE |       |

\*\* Items purchased - DVD, VIDEO CAMERA, SOFTWARE DEVELOPMENT, DVD PLAYER

\*\*\*\* Items purchased - SOUND BOX, FIRE EXTINGUISHER, WATER FILTER, GENERATOR

4.2 COMPUTERIZATION OF ADMINISTRATION & LIBRARY

DONE BEFORE 2011 - 12

# 4.3 LIBRARY SERVICES

|                  | EXISTING   |        | NEWLY ADD  | DED    | TOTAL      |         |
|------------------|------------|--------|------------|--------|------------|---------|
|                  | NO.        | VALUE  | NO.        | VALUE  | NO.        | VALUE   |
| TEXT BOOKS       | 13398      | 310287 | 1439       | 286335 | 14837      | 596622* |
| REFERENCE BOOKS  |            |        |            |        |            |         |
| E – BOOKS        |            |        |            |        |            |         |
| JOURNALS         | 6(multiple | 10514  | 2(multiple | 4398   | 8(multiple | 14912   |
|                  | copies)    |        | copies)    |        | copies)    |         |
| E – JOURNALS     |            |        |            |        |            |         |
| DIGITAL DATABASE |            |        |            |        |            |         |
| CD& VIDEO        |            |        |            |        |            |         |
| OTHERS (specify) |            |        |            |        |            |         |
| *                |            |        |            |        |            |         |

\*value of books from 2010-11

### 4.4 TECHNOLOGY UPGRADATION (OVERALL)

|          | TOTAL     | COMPUTER | INTERNET | BROWSING | COMPUTER | OFFICE | DEPTS | OTHERS      |
|----------|-----------|----------|----------|----------|----------|--------|-------|-------------|
|          | COMPUTERS | LABS     |          | CENTRES  | CENTRES  |        |       |             |
| EXISTING |           | 2        | 2        |          |          | 3      | JMC,  | 3 (STAFF    |
|          |           |          |          |          |          |        | GEO   | ROOM,       |
|          |           |          |          |          |          |        |       | LIBRARY,    |
|          |           |          |          |          |          |        |       | PRINCIPAL'S |
|          |           |          |          |          |          |        |       | ROOM)       |
| ADDED    | 8         | 1        |          |          |          | 1      |       | OFFICE      |
| TOTAL    | 8         | 3        | 2        |          |          | 4      |       | 3           |

4.5 COMPUTER, INTERNET ACCESS, TRAINING TO TEACHERS AND STUDENTS AND ANY OTHER PROGRAMMES FOR TECHNOLOGY UPGRADATION (NETWORKING, E – GOVERNENCE ETC) – NA

# 4.6 AMOUT SPENT ON MAINTENANCE (IN LAKHS)

- i) ICT
- ii) CAMPUS INFRASTRUCTURE & FACILITIES
- iii) EQUIPMENT 398399

iv) OTHERS – 9885

TOTAL – 408284

## **CRITERION – V**

- 5 STUDENT SUPPORT AND PREGRESSION
- 5.1 CONTRIBUTION OF IQAC IN ENHANCING AWARENESS ABOUT STUDENT SUPORT SERVICES -

# 5.2 EFFORTS MADE BY THE INSTITUTION FOR TRACKING THE PREGRESSION

5.3 a) TOTAL NO. OF STUDENTS

| UG   | PG   | PH.D | OTHERS |
|------|------|------|--------|
| 1127 | 557* | Х    | х      |

\*DIRECTORATE OF DISTANCE EDUCATION, VIDYASAGAR UNIVERSITY

b) NO. OF STUDENTS OUTSIDE THE STATE – x

c) NO. OF INTERNATIONAL STUDENTS – x

MEN - NO. 69.2%

WOMEN- NO 31.67%

| LAST YEAR |    |    | THIS YEAR |                          |       |      |    |    |     |                          |       |
|-----------|----|----|-----------|--------------------------|-------|------|----|----|-----|--------------------------|-------|
| GEN       | SC | ST | OBC       | PHYSICALLY<br>CHALLENGED | TOTAL | GEN  | SC | ST | OBC | PHYSICALLY<br>CHALLENGED | TOTAL |
| 1119      | 43 | 8  | -         | -                        | 1170  | 1037 | 62 | 9  | 19  |                          | 1127  |

DEMAND RATIO

#### DROPOUT%

5.4 DETAILS OF STUDENT SUPPORT MECHANISM FOR COACHING FOR COMPETITIVE EXAMINATIONS (if any)

NO OF STUDENTS BENEFICIARIES

5.5 NO OF STUDENTS QOALIFIED IN THESE EXAMINATIONS – NA

NET SET/SLET GATE CAT IAS/IPS STATE PSC

UPSC OTHERS

5.6DETAILS OF STUDENT COUNSELLING AND CAREER GUIDANCE - NA

NO. OF STUDENTS BENEFITTED

5.7 DETAILS OF CAMPUS PLACEMENT

|               | ON CAMPUS    | OFF CAMPUS      |                           |
|---------------|--------------|-----------------|---------------------------|
| NUMBER OF     | NUMBER OF    | NUMBER OF       | NUMBER OF STUDENTS PLACED |
| ORGANISATIONS | STUDENTS     | STUDENTS PLACED |                           |
| VISITED       | PARTICIPATED |                 |                           |
| 1             | 25           | 3               |                           |

5.8 DETAILS OF GENDER SENSITIZATION PROGRAMMES - NA

### 5.9 STUDENTS ACTIVITIES

5.9.1 NO. OF STUDENTS PARTICIPATED IN SPORTS, GAMES AND OTHER EVENTS

STATE LEVEL NATIONAL LEVEL INTERNATIONAL LEVEL

NO. OF STUDENTS PARTICIPATED IN CULTURAL EVENTS - NA

STATE LEVEL NATIONAL LEVEL INTERNATIONAL LEVEL

5.9.2 NO. OF MEDALS, AWARDS WON BY STUDENTS IN SPORTS, GAMES AND OTHER EVENTS

SPORTS: STATE / UNIVERSITY LEVEL – 5

NATIONAL LEVEL – 1

INTERNATIONAL LEVEL – NIL

CULTURAL: STATE / UNIVERSITY LEVEL

NATIONAL LEVEL

INTERNETIONAL LEVEL

### 5.10 SCHOLARSHIPS AND FINANCIAL SUPPORT

|                                      | NUMBER OF | AMOUNT   |
|--------------------------------------|-----------|----------|
|                                      | STUDENTS  |          |
| FINANCIAL SUPPORT FROM INSTITUTION   |           |          |
| FINANCIAL SUPPORT ROM GOVERNMENT     | 25        | RS 66700 |
| FINANCIAL SUPPORT FROM OTHER SOURCES |           |          |
| NUMBER OF STUDENTS WHO RECEIVED      |           |          |
| NATIONAL/ INTERNETIONAL RECOGNITIONS |           |          |

# 5.11 STUDENT ORGANISED / INITIATIVES

FAIRS: STATE / UNIVERSITY LEVEL NATIONAL LEVEL INTERNETIONAL LEVEL EXHIBITION: STATE / UNIVERSITY LEVEL

EXHIBITION: STATE / UNIVERSITY LEVEL NATIONAL LEVEL INTERNETIONAL LEVEL

5.12 NO. OF SOCIAL INITIATIVES UNERTAKEN BY THE STUDENTS

5.13 MAJOR GRIEVANCES OF STUDENTS (IF ANY) REDRESSED

# **CRITERION VI**

GOVERNENCE, LEADERSHIP AND MANAGEMENT6.1 STATE THE VISION AND MISSION OF THE INSTITUTION

- SELF RELIANCE / FINANCING
- IMPROVEMENT OF QUALITY AND RESULT OF STUDENTS

6.2 DOES THE INSTITUTION HAVE MANAGEMENT INFORMATION SYSTEM - YES

6.3 QUQLITY IMPROVEMENT STRATEGIES ADOPTED BY THE INSTITUTION FOR EACH OF THE FOLLOWING:

6.3.1 CURRICULUM DEVELOPMENT – DONE BY CALCUTTA UNIVERSITY, NOT BY COLLEGE

6.3.2 TEACHING & LEARNING – OUR DEPARTMENTAL TEACHERS PROVIDE NOTES AND SUGGESTIONS TO THE STUDENTS APART FROM DISCUSSION IN THE CLASSROOM.

6.3.3 EXAMINATION & EVALUATION – WE CONDUCT EXAMS TWICE IN THE COLLEGE APART FROM CLASS TESTS

6.3.4 RESEARCH & DEVELOPMENT – NA

6.3.5 LIBRARY, ICT AND PHYSICAL INFRASTUCTURE / INSTRUMENTATION – OUR LIBRARY HAS BEEN COMPUTERIZED

6.3.6 HUMAN RESOURCE MANAGEMENT – NA

6.3.7 FACULTY AND STAFF RECRUITMENT – STAFF RECRUITMENT IS MADE AS PER GOVERNMENT RULES

6.3.8 INDUSTRY INTERACTION / COLLABORATION – PLACEMENT CELL LOOKS AFTER THIS AREA

6.3.9 ADMISSION OF STUDENTS – SEPARATE ADMISSION COMMITTEE TAKES CARE OF ADMISSION

6.4 WELFARE SCHEMES FOR

| TEACHING     | GROUP INSURANCE, GENERAL PROVIDENT FUND    |
|--------------|--|
| NON TEACHING | GROUP INSURANCE, GENERAL PROVIDENT FUND    |
| STUDENTS     | FEE CONCESSION, RAIL / BUS FARE CONCESSION |

6.5 TOTAL CORPUS FUND GENERATED - NA

6.6 WHETHER ANNUAL FINANCIAL BUDGET HAS BEEN DONE – YES

6.7 WHETHER ACADEMIC & ADMINISTRATIVE AUDIT (AAA) HAS BEEN DONE – YES (Administrative)

6.8 DOES THE UNIVERSITY / AUTONOMOUS COLEGE DECLARE RESULT WITHIN 30 DAYS -

FOR UG PROGRAMMES - NO

FOR PG PROGRAMMES

6.9 WHAT REFORMS ARE MADE BY UNIVERSITY / AUTONOMOUS COLLEGE FOR EXAMINATION REFORMS

6.10 WHAT EFFORTS ARE MADE BY THE UNIVERSITY TO PROMOTE AUTONOMY IN THE AFFILIATED / CONSTITUENT COLLEGES

6.11 ACTIVITIES AND SUPPORT FROM ALUMNI ASSOCIATION

6.12 ACTIVITIES AND SUPPORT FROM THE PARENT – TEACHER ASSOCIATION – PARENT – TEACHER MEET IS ARRANGED BY OUR COLLEGE FROM TIME TO TIME

6.13 DEVELOPMENT PROGRAMME FOR SUPPORT STAFF

6.14 INITIATIVES TAKEN BY THE INSTITUTION TO MAKE THE CAMPUS ECO – FRIENDLY

# 7 CRITERION VII

7.1 INNOVATIONS INTRODUCED DURING THIS ACADEMIC YEAR WHICH HAVE CREATED A POSITIVE IMPACT ON THE FUNCTIONING OF THE INSTITUTION. GIVE DETAILS 7.2 PROVIDE THE ACTION TAKEN REPORT (ATR) BASED ON THE PLAN OF ACTION DECIDED UPON AT

7.2 PROVIDE THE ACTION TAKEN REPORT (ATR) BASED ON THE PLAN OF ACTION DECIDED UPON AT THE BEGINNING OF THE YEAR

7.3 GIVE TWO BEST PRACTICES OF THE INSTITUTION – PARENT TEACHERS MEET

7.4 CONTRIBUTION TO ENVIRONMENTAL AWARENESS / PROTECTION

7.5 WHETHER ENVIRONMENTAL AUDIT WAS CONDUCTED -

7.6 ANY OTHER RELEVANT INFORMATION THE INSTITUTION WISHES TO ADD (for example SWOT Analysis)

# 8 PLANS OF THE INSTITUTION FOR THE NEXT YEAR – AS NO SEPARATE MEETING OF IQAC WAS HELD DURING THAT PERIOD CANNOT WRITE ABOUT PALN OF ACTION

DR. SRIPARNA DUTTA ASSISTANT PROFESSOR DEPARTMENT OF ENGLISH NAME SIGNATURE OF THE COORDINATOR, IQAC DR. SUBIR KUMAR DUTTA PRINCIPAL

NAME SIGNATURE OF CHAIRPERSON, IQAC